County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 1962 TO MARCH 1, 19____

## Township or Corporation_____

| | FROM WHOM TRANSFERRED<br>K | TO WHOM TRANSFERRED AND ADDRESS<br>L | INSTRUMENT<br>Kind<br>M | INSTRUMENT<br>Date<br>N | TRANSFER<br>Date<br>O | TRANSFER<br>Fee<br>P |
|---|---|---|---|---|---|---|
| | | J. B. Kenneth Marshall ~~etux~~ | WD | 2-28-66 | 3-7-66 | 10¢ |
| | Judge B. Marshall etux 3-7-66 | | | | | |
| | | Helen Martin | W.D. | 8-28-62 | 9-5-62 | 10¢ |
| | | " " | " | " | " | 10¢ |
| | | " " | " | " | " | 10¢ |
| | | " " | " | " | " | 10¢ |
| | | " " | " | " | " | 10¢ |
| | | " " | " | " | " | 10¢ |
| | | " " | " | " | " | 10¢ |
| | | " " | " | " | " | 10¢ |
| | | " " | " | " | " | 10¢ |
| | | " " | " | " | " | 10¢ |
| | | " " | " | " | " | 10¢ |
| | | " " | " | " | " | 10¢ |
| | | " " | " | " | " | 10¢ |